

**Department of Agriculture,  
Himachal Pradesh**

**(TENDER DOCUMENT)**

**Invitation of bids for selection of Insurance Companies as Implementing Agencies (IAs) for “Restructured Weather Based Crop Insurance Scheme (R-WBCIS)” in Himachal Pradesh for Rabi, 2018-19 season.**

Sealed Tenders superscribed as “Tender of quoting Premium rates for crops under Restructured Weather Based Crop Insurance Scheme (R-WBCIS)” are invited from the empanelled Insurance Companies with the Government of India, Ministry of Agriculture & Farmers Welfare, for four Commercial crops viz. Potato, Tomato, Garlic and Capsicum for Rabi, 2018-19 season. Restructured Weather Based Crop Insurance Scheme (R-WBCIS) shall be implemented by the State of Himachal Pradesh during Rabi, 2018-19 season as per Operational Guidelines laid by the Government of India and as per Administrative Approval vide Govt. of India letter No. 13015/03/2016-Credit-II dated 25<sup>th</sup> April, 2018. The rates of Premium payable by the farmers for these Commercial crops have been capped @ 5% of Sum Insured or Actuarial rate whichever is less.

Offers are invited from all Insurance Companies designated/empanelled by DAC&FW, Government of India for submission of their financial bid by the Insurance Companies for carrying out implementation of “**Restructured Weather Based Crop Insurance Scheme (R-WBCIS)**” in Himachal Pradesh for Rabi, 2018-19 season which has been given in **Annexure - I**. Tender document can be obtained from the office of the Director of Agriculture from **25<sup>th</sup> September, 2018** onwards or can also be downloaded from Departmental Website [www.hpagriculture.com](http://www.hpagriculture.com). The Tender should reach in his office on or before **9<sup>th</sup> October, 2018 upto 4:00 P.M.** and the same shall be opened on **10<sup>th</sup> October, 2018 at 11:00 A.M.** in the presence of tenderers or their authorized representatives who may like to be present in the Directorate of Agriculture, H.P., Shimla-5.

Block-wise area in Districts proposed to be covered under Potato, Tomato, Capsicum and Garlic crops during Rabi, 2018-19 season in H.P. have been given in **Annexure –II**. Peril/Period-wise Sum Insured and Total Sum Insured for the crops proposed to be covered under R-WBCIS during Rabi, 2018-19 season has been given in **Annexure –III** and Crop-wise Term Sheets in **Annexure -IV** for these crops. The list of Reference Weather Stations (RWS) for all the proposed crops during Rabi, 2018-19 season has been given in **Annexure – V**.

The criteria for selection of Implementing Agency and Area allocation will be as per Operational Guidelines of Restructured Weather Based Crop Insurance Scheme (R-WBCIS) issued by Ministry of Agriculture, DAC&FW, Government of India. The major Terms and Conditions are as under:-

1. The scheme will be implemented in the State as per Operational Guidelines received from Government of India.
2. It is mandatory for the Insurance Companies to quote Premium rates for all the crops proposed to be covered in all the Blocks in a District, otherwise their Tender will be rejected. However, they are free to quote rates for one or more than one District of the State.

Contd./..

3. State Level Co-ordination Committee on Crop Insurance (SLCCCI) will be final authority to decide Terms and Conditions for implementation of this scheme in the State.
4. Only one Insurance Company will be allotted a District for all insurable crops on the basis of L-1 Insurance Company of the District.
5. Insurance Companies are required to quote Premium rates for all crops combination in their bids for the Districts to be evaluated.
6. Company not quoting Premium rates for all crops in a District would be disqualified.
7. There would be no further negotiations with L-1 bidder to accept L-1 rates of other bidder for any District-crop combination, i.e the rates quoted by the L-1 bidder for different District-crop combination would be applicable.
8. If any Insurance Company declines after being declared L-1, the Insurance Company shall be debarred for the coming seasons and the L-2 shall be given the District for implementing the Crop Insurance scheme at L-1 District-crop combination rates and so on to L-3, L-4 bidder as per the consent of Insurance Company.
9. Conditional Tenders shall not be accepted. Cutting/over writing should be duly authenticated.
10. The Sub-Committee of State Level Co-ordination Committee on Crop Insurance (SLCCCI) has been constituted for finalizing L-1 Insurance Companies on the basis of lowest WAP of the Premium rates quoted in the bids and the proposals would be finalized in the meeting of SLCCCI for Rabi, 2018-19 season which is to be convened very shortly.
11. The Director of Agriculture, H.P. reserves the right to reject any or all the Tenders without assigning any reason.
12. In case some more information is required, please contact on Phone No.-0177-2832247, PBX -- 0177-2830174, 2830618 & 2830162 and Extension No.s -- 502, 307, 605 & 114.

From

[insert name & address of the Bidder]

To

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dear Sir,

**Subject: Financial Bid for Implementation of the Restructured WBCIS in Himachal Pradesh for Rabi, 2018-19 season.**

With reference to your Tender Document dated **(25<sup>th</sup> September, 2018)** we, [insert name of Bidder], wish to submit our Financial Bid for the award of the Contract(s) for the implementation of the Restructured Weather Based Crop Insurance Scheme (R-WBCIS) in Himachal Pradesh for Rabi, 2018-19 season.

1. We hereby submit our Financial Bid, which is unconditional and unqualified. We have examined the Tender Documents.
2. We acknowledge that the State Government will be relying on the information provided in the Financial Bid for evaluation and comparison of Financial Bids received from the designated / empanelled Insurance companies by DAC&FW for the award of the implementation of the Restructured WBCIS in the State. We certify that all information provided in the Financial Bid is true and best to the knowledge of the company.
3. We shall make available to the State Government any clarification it may find necessary or require to supplement or authenticate the facts & figures in Financial Bid.
4. We acknowledge and declare that the State Government is not obliged to return the Financial Bid or any part thereof or any information provided along with the Financial Bid, other than in accordance with the provisions set out in the Tender Documents.
5. We are quoting the following Premium rates District/Crop-wise for the following Districts :

Name of the Insurance Company :- \_\_\_\_\_

| <b>Name of the District</b> | <b>Insurance Company's contact person in the District</b> | <b>Crop</b>     | <b>Premium rates (in % of Sum Insured)</b> | <b>Weighted Average Premium rate for District (%)</b> |
|-----------------------------|---|-----------------|--|---|
| <b>Kangra</b>               |   | <b>Potato</b>   |  |   |
| <b>Kullu</b>                |   | <b>Garlic</b>   |  |   |
| <b>Sirmour</b>              |   | <b>Garlic</b>   |  |   |
| <b>Solan</b>                |   | <b>Tomato</b>   |  |   |
|                             |   | <b>Capsicum</b> |  |   |
| <b>Mandi</b>                |   | <b>Tomato</b>   |  |   |

**Note to Bidders:-** 1. The Bidders are required to quote the Premium rate up to two decimal points only.

2. Crop-wise Premium Rates of the Districts are to be worked out for Weighted Average Premium at District Level by the Insurance Company.

6. We acknowledge, confirm and undertake that we have an adequate reinsurance support to safeguard the interest of the farmers, State Government and Central Government.
7. We agree and undertake to abide by all the terms and conditions of the Tender Document and Operational Guidelines of Restructured Weather Based Crop Insurance Scheme (R-WBCIS).
8. This Bid shall be governed by and construed in all respects according to the laws for the time being in force in India. The competent courts at State capital will have exclusive jurisdiction in the matter.

In witness thereof, we submit this Financial Bid under and in accordance with the terms of the Tender Documents.

Dated this [insert] day of [insert month], 2018

[signature]

In the capacity of

Chief Underwriting Officer

Duly authorized to sign this Bid for and on behalf of

[name of Bidder]

**Note:**

*Remaining Annexure's are being sent through e.mail i.e. [asoshimla@gmail.com](mailto:asoshimla@gmail.com) to all 18 Empanelled Insurance Companies of Government of India.*

**Directorate of Agriculture  
Himachal Pradesh**

No.Agr.H(I)(B)2-1/2008-Vol-III

Dated: 27.08.2018

**ADDENDUM**

In continuation of this Department advertisement published in the newspaper Hindustan Times on 20.06.2018 and Divya Himachal on 21.06.2018. The Govt. has conveyed approval to fill up 10 additional posts of Driver on Daily Paid basis. Therefore, in view of the above, the Department of Agriculture, H.P. Himachal Pradesh has decided to fill- up 20 posts of Drivers on Daily Paid basis. The category-wise bifurcation of these posts is as under:-

| Sr. No.      | Category | UR | IRDP/Ant. | Ex-S/Man | Total     |
|--------------|----------|----|-----------|----------|-----------|
| 1            | Gen      | 7  | 2         | 2        | 11        |
| 2            | SC       | 2  | 1         | 1        | 4         |
| 3            | OBC      | 2  | 1         | 1        | 4         |
| 4            | ST       | 1  | -         | -        | 1         |
| <b>Total</b> |          |    |           |          | <b>20</b> |

Those candidates who have already applied, in response to earlier advertisement, needs not to apply again. However, the interested candidate may apply afresh on the prescribed Performa, which is available on the Departmental website [www.hpagriculture.com](http://www.hpagriculture.com), on or before 22.09.2018 for non-tribal areas and up to 29.09.2018 for tribal areas.

**Director of Agriculture,  
Himachal Pradesh**

Endst. No.Agr.H(I)(B)2-1/2008-Vol-III

Dated: 27.08.2018

Copy forwarded to the following for information and necessary action:-

1. The Director, Information and Public Relation, H.P.Shimla-2. It is requested that the said addendum be published in the leading newspapers (two each in English and Hindi newspapers) at the earliest and intimation to this effect be sent to this office for record, please.
2. The Station Director, All India Radio, Shimla-3.He is requested to kindly make wide publicity about the above decision of the H.P. Govt. twice/thrice in a day and advise the eligible candidates to apply directly to the Department for which separate advertisement is being given in the leadingnewspapers.
3. The Station Director, Doordarshan, Shimla-3. He is requested to kindly make wide publicity through Doordarshan about the above decision of the H.P. Govt. twice/thrice in a day and advise the eligible candidates to apply directly to the Department for which separate advertisement is being given in the leadingnewspapers.

**Director of Agriculture,  
Himachal Pradesh**

**Application for the post of Daily paid basis Driver in the Department of Agriculture, Himachal Pradesh.**

|     |  |  |
|-----|--|--|
| 1.  | Name of candidate ( in capital letter)   |  |
| 2.  | Father's/Mother's Name   |  |
| 3.  | Permanent Home address   |  |
| 4.  | Address for correspondence with telephone No.  |  |
| 5.  | Date of birth (Along with authentic Proof)   |  |
| 6.  | Age as on 01.01.2018   |  |
| 7.  | Education qualification (enclose photocopies of all relevant certificate i.e. Middle and above & copy of valid driving licence for the plying of heavy/ light vehicles in Hilly Terrain. |  |
|     | (i) Driving licence No. & Date.  |  |
|     | (ii) Name of Licence Issuing authority.  |  |
| 8.  | Employment Exchange Registration No.& date if available.   |  |
| 9.  | Category to which belong (SC/ST/)  |  |
| 10. | Year of passing Middle examination.  |  |
| 11. | Whether belongs to OBC/Ex-serviceman/ Antodaya/ IRDP etc.  |  |
| 12. | Experience (attach certificate if available.)  |  |
| 13. | (i) Has the candidate ever been convicted  |  |
|     | (ii) If yes, detail of conviction be given.  |  |
| 14. | (i) Is any criminal case pending against the candidate   |  |
|     | (ii) If yes, details of FIR/Status of the case may also be given   |  |
| 15. | Any other thing the candidate wants to specially mention   |  |
| 16. | I submit my application under the post of daily paid basis driver category of Gen/ SC/ ST/ OBC/ IRDP/ Ex-Serviceman.   |  |

**DECLARATION**

I \_\_\_\_\_ S/Sh. \_\_\_\_\_  
R/O \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_ H.P. do hereby declares  
as follows:

1. That I am a bonafide resident of H.P. on account of having my permanent house in HP/residing for a period of 15 years/having my permanent home in HP but living outside HP on account of my occupation.
2. That I belong to \_\_\_\_\_ case / Tribe which is recognized as a Scheduled caste/Tribe under the constitution of India.
3. That I belong to \_\_\_\_\_ caste which has been declared as OBC by the HP Govt., and further I do not fall under the definition of "Creamy Layer".
4. That the annual income of my family from all sources does not exceed Rs. \_\_\_\_\_.
5. That I belong to IRDP family.
6. That neither any criminal case is pending against me nor I, have been convicted in any such case.

I further undertake that the above declaration is true to the best of my knowledge and that in the event of this declaration being found incorrect, I shall be liable to be debarred from any service/job under the Govt., of H.P. for a period of 3 years.

Place \_\_\_\_\_

Date \_\_\_\_\_

**Signature of Applicant**

कृषिनिदेशालय,  
हिमाचलप्रदेश।

संख्या एग्र(1)(बी)2-1/2008-भाग-3

दिनांक:27.08.2018

परिशिष्ट

कृषिविभाग द्वारा समाचार पत्र हिन्दुस्तानटाईम्समेंदिनांक 20.6.2018 व दिव्य हिमाचलमें 21.6.2018 कोप्रकाशितविज्ञापन के संदर्भकोजारी रखतेहुए व विभागमेंदैनिकवेतनभोगीचालकों के 10 अतिरिक्तपदों की हिमाचलप्रदेशसरकार से अनुमोदनताप्राप्तहोनेपरविभाग ने 20 चालक के पदोंकोदैनिकवेतनभोगी के रूपमेंभरने का निर्णय लियाहै, जिनकाश्रेणीवारब्यौरानिम्नप्रकार से प्रस्तुतहै:-

| क्र.सं. | श्रेणी          | सामान्य | आई.आर.डी.पी./<br>अन्तोदय | भूतपूर्वसैनिक | जोड़      |
|---------|-----------------|---------|--------------------------|---------------|-----------|
| 1.      | सामान्य         | 7       | 2                        | 2             | 11        |
| 2.      | अनुसूचितजाति    | 2       | 1                        | 1             | 4         |
| 3.      | अन्य पिछड़ावर्ग | 2       | 1                        | 1             | 4         |
| 4.      | अनुसूचितजनजाति  | 1       | -                        | -             | 1         |
|         | <b>जोड़</b>     |         |                          |               | <b>20</b> |

जिनअभ्यर्थियों ने इनविज्ञापनों के आधारपरपहलेआवेदनप्रस्तुतकरदिए हैं, उन्हेंदुबारा से आवेदनप्रस्तुतकरने की आवश्यकतानहींहै। इसकेअतिरिक्तइच्छुकअभ्यर्थीगैरजन-जातिय क्षेत्र के दिनांक 22.09.2018 व जन-जातिय क्षेत्र के दिनांक 29.09.2018 तकअपनेआवेदननिर्धारितप्रपत्र परजोविभागीय वेबसाईट[www.hpagriculture.com](http://www.hpagriculture.com)परउपलब्ध हैप्रस्तुतकरसकतेहैं।

कृषि निदेशक,  
हिमाचल प्रदेश।

पृष्ठांकन संख्या एग्र(1)(बी)2-1/2008-भाग-

दिनांक:27.08.2018

प्रतिलिपिनिम्नलिखितकोसूचनार्थ एवंआवश्यक कार्यवाहीहेतु:

1. निदेशक, सूचना एवंजनसम्पर्कविभाग, हि0प्र0, शिमला-2, उनसेअनुरोध हैकि इसपरिशिष्ट कोदोहिन्दी वदोअंग्रेजीदैनिकसमाचारपत्रोंमेंप्रकाशितकरने की कृपाकरेंतथा उसकी सूचना इस निदेशालय के अभिलेख हेतुभीप्रस्तुतकरें।
2. निदेशक, आकाशवाणी, शिमला-3 उनसेअनुरोध हैकिपरिशिष्ट का प्रचारदिनमें 2 या 3बार आकाशवाणी के माध्यम सेकरने की कृपाकरेंऔरइच्छुकअभ्यर्थियोंकोसीधेकृषिनिदेशालय, हिमाचलप्रदेश, शिमला-5 मेंआवेदनप्रस्तुतकरने की सलाहदेजिसकेलिए दैनिक समाचार पत्रोंमेंअलग से विज्ञापनप्रकाशितकियागयाहै।
3. निदेशक, दूरदर्शन, हिमाचलप्रदेश, शिमला-5 उनसेअनुरोध हैकिपरिशिष्ट का प्रचारदिनमें 2 या 3 बारदूरदर्शन के माध्यम सेकरने की कृपाकरेंऔरइच्छुकअभ्यर्थियोंकोसीधे कृषिनिदेशालय, हिमाचलप्रदेश, शिमला-5 मेंआवेदनप्रस्तुतकरने की सलाहदेजिसकेलिए दैनिकसमाचारपत्रोंमेंअलग से विज्ञापनप्रकाशितकियागयाहै।

कृषिनिदेशक,  
हिमाचलप्रदेश।



**कृषिविभागमेंदैनिकवेतनभोगीचालक के पद हेतुप्रार्थनापत्र**

|    |  |  |
|----|--|--|
| 1  | उम्मीदवार का नाम   |  |
| 2  | पिता/माता का नाम   |  |
| 3  | स्थायी पता   |  |
| 4  | पत्राचारहेतू पता टेलीफोन न. सहित   |  |
| 5  | जन्मतिथि (प्रमाण पत्र के साथ)  |  |
| 6  | 01.01.2018 कोआयु   |  |
| 7  | शैक्षणिक योग्यता ( आठवीपास या समकक्ष छायाप्रतिसंलग्न करें) तथापहाड़ी क्षेत्रोंमेंहल्के /भारीवाहनचलानेहेतुविधिमान्य चालनअनुज्ञप्ति रखताहो । |  |
| 8  | (क) वाहनचलानेहेतूअनुज्ञप्ति संख्या   |  |
| 9  | (ख) अनुज्ञप्तिजारीकरनेवालेअधिकारी का पता   |  |
| 10 | रोजगारकार्यालय मेंपंजीकृत संख्या यदिहैतोदिनांकसहित   |  |
| 11 | क्याअनुसूचितजाति/ जनजाति से सम्बन्ध रखताहै   |  |
| 12 | आठवींपरीक्षा पासकरने का वर्ष   |  |
| 13 | क्याउम्मीदवारपिछड़ावर्गजाति/भूतपूर्वसैनिक/अन्तोदय/ आई0आर0डी0पी0 वर्गइत्यादि से सम्बन्धितहै, वर्गदर्शायाजाये ।                              |  |
| 14 | अनुभव प्रमाणपत्र यदिउपलब्ध होसंलग्नकरें।   |  |
| 15 | (क) क्याप्रार्थिकभीकोर्ट से दण्डितहुआहै<br>(ख) यदिहाँतोपूर्णविवरणदें   |  |
| 16 | (क) क्याप्रार्थिक के विरुद्ध कोईअपराधिकमामलान्यायालय मेंलम्बितहै<br>(ख)यदि होंतोपूर्णविवरणदें ।  |  |
| 17 | अन्य कोईअनुभवप्रार्थीबताना चाहे तोविवरणदें ।   |  |
| 18 | मैंदैनिकवेतनभोगीचालक के पद हेतूआवेदनसामान्य/अनुसूचितजाती/अनुसूचितजनजाती/अन्य पिछड़ावर्ग/ आई.आर.डी. पी./भूतपूर्वसैनिक/ श्रेणी               |  |

**घोषणापत्र**

मैं .....सपुत्र/सपुत्री श्री.....गांव.....डा0खा0.....तह0.....  
... जिला.....हि0प्र0 यह घोषणाकरता/करतीहूँ :-

1. किमें हि0प्र0 का मूलनिवासीहूँ हि0प्र0में स्थाईनिवास के कारण 15 वर्षों से अधिकअवधि से रहने के कारण हि0 प्र0 मेंस्थाईनिवासकिन्तु हि0प्र0 से बाहरनियुक्ति के कारणहूँ।
2. किमें.....जाति/.....जनजाति से सम्बन्ध रखताहूँजोकिभारत के संविधानमेंअनुसूचितजाति/ अनुसूचितजनजाति के रूपमेंमान्य है।
3. किमें..... जाति से सम्बन्ध रखताहूँजोकि हि0प्र0 सरकार द्वाराअन्य पिछड़ी श्रेणी घोषित की गईहैतथा'क्रीमिलेयर' की परिभाषा के अन्तर्गतनहींआता/आतीहूँ।
4. किसभी स्रोतों से मेरीवार्षिकपारिवारिकआय रु0..... से अधिक नहीं है।
5. किमें आई0आर0डी0पी0 परिवार से संबंध रखता/रखतीहूँ।
6. किमेरेविरुद्ध कोईभीआपराधिकमामलेलम्बितनहींहैऔर न ही ऐसेमामलेमें मुझे सजामिलीहै।  
मैंआगे यह घोषणाकरता/करतीहूँकिउपरोक्त की गई घोषणामेरीजानकारी के अनुसारसहीहैतथा यदि यह घोषणागलतपाईजातीहैतोमैंहिमाचलप्रदेशसरकार की सेवा/नौकरी से तीनवर्ष की अवधि के लिए वंचितकियेजानेका/कीपात्र होंऊगा/ होंऊगी ।

दिनांक-----

स्थान-----

(आवेदक के हस्ताक्षर)

## कृषि विभाग हिमाचल प्रदेश

कृषि विभाग हिमाचल प्रदेश, चालकों के 10 पदों को दैनिक वेतन भोगी के रूप में, हि0प्र0 सरकार द्वारा अनुमोदित दैनिक दर पर भरने हेतु दिनांक 16.07.2018 तक गैर जनजातीय क्षेत्रों से तथा 25.07.2018 तक जनजातीय क्षेत्रों से निर्धारित प्रपत्र पर आवेदन आमंत्रित करता है, जो शैक्षणिक एवं अन्य योग्यता प्रमाण पत्रों सहित निदेशक, कृषि विभाग, कृषि भवन, हि0प्र0, शिमला-5 में पहुंच जाने चाहिए। यह पद दैनिक वेतन भोगी के आधार पर भरे जायेंगे। वह उम्मीदवार जिनका नाम रोजगार कार्यालय में दर्ज नहीं है, सीधे तौर पर निर्धारित प्रपत्र पर विभाग को निर्धारित तिथि को या इससे पहले आवेदन भेज सकते हैं। उक्त निर्धारित तिथियों के उपरान्त प्राप्त होने वाले आवेदनों पर कोई विचार नहीं किया जाएगा। उम्मीदवार की आयु दिनांक 01.01.2018 को 18 से 45 वर्ष के बीच होनी चाहिए। परीक्षा अथवा साक्षात्कार हेतु कोई भी दैनिक यात्रा भत्ता अथवा अन्य भत्ता देय नहीं होगा। प्रार्थी को हि0 प्र0 के कठिन एवं दुर्गम क्षेत्रों में वाहन चलाने व इन क्षेत्रों में वाहन चलाने व इन क्षेत्रों के लोगों से सम्पर्क रखने का पूर्ण ज्ञान होना चाहिए। प्रार्थी भारत का नागरिक होना चाहिए।

| पद का नाम             | दैनिक दर  | कुल पद                | आवश्यक योग्यता   |                  |         |                        |  |      |
|-----------------------|---|-----------------------|--|------------------|---------|------------------------|--|------|
| चालक                  | हि0प्र0सरकार द्वारा पद के लिए अनुमोदित दैनिक दर | 10 पद दैनिक वेतन भोगी | किसी मान्यता प्राप्त स्कूल शिक्षा बोर्ड/ संस्थान से आठवीं पास और पहाड़ी क्षेत्रों में हल्के/ भारी वाहन चलाने हेतु विधिमान्य चालन अनुज्ञप्ति रखता हो। |                  |         |                        |  |      |
| पदों का वर्गवार विवरण |   |                       | क्र.सं.  | श्रेणी           | सामान्य | आई.आर. डी.पी. /अन्तोदय | भूतपूर्व सैनिक/ भूतपूर्व सैनिकों के आश्रित | जोड़ |
|                       |   |                       | 1  | सामान्य          | 3       | 1                      | 1  | 5    |
|                       |   |                       | 2  | अनुसूचित जाति    | 2       | -                      | -  | 2    |
|                       |   |                       | 3  | अन्य पिछड़ा वर्ग | 2       | -                      | -  | 2    |
|                       |   |                       | 4  | अनुसूचित जन जाति | 1       | -                      | -  | 1    |
|                       |   |                       | जोड़   |                  | 8       | 1                      | 1  | 10   |

**नोट:** 1. प्रार्थी ने जिस पद के लिये प्रार्थना पत्र भेजा है के लिफाफे पर उस पद का नाम आवश्यक लिखे

2. पदों की संख्या बढ़ाई या घटाई जा सकती है।

कृषि विभाग में दैनिक वेतन भोगी चालक के पद हेतु प्रार्थना पत्र

|    |   |  |
|----|---|--|
| 1  | उम्मीदवार का नाम  |  |
| 2  | पिता/माता का नाम  |  |
| 3  | स्थाई पता   |  |
| 4  | पत्राचार हेतु पता टेलीफोन न. सहित   |  |
| 5  | जन्म तिथि (प्रमाण पत्र के साथ)  |  |
| 6  | 01.01.2018 को आयु   |  |
| 7  | शैक्षणिक योग्यता ( आठवी पास या समकक्ष छायाप्रति संलग्न करें) तथा पहाड़ी क्षेत्रों में हल्के /भारी वाहन चलाने हेतु विधिमान्य चालन अनुज्ञप्ति रखता हो । |  |
|    | (क) वाहन चलाने हेतु अनुज्ञप्ति संख्या   |  |
|    | (ख) अनुज्ञप्ति जारी करने वाले अधिकारी का पता  |  |
| 8. | रोजगार कार्यालय में पंजीकृत संख्या यदि है तो दिनांक सहित  |  |
| 9. | क्या अनुसूचित जाति/ जनजाति से सम्बन्ध रखता है   |  |

|     |  |  |
|-----|--|--|
| 10. | आठवीं परिक्षा पास करने का वर्ष   |  |
| 11. | क्या उम्मीदवार पिछड़ा वर्ग जाति/भूतपूर्व सैनिक/अन्तोदय/आई0आर0डी0पी0 वर्ग इत्यादि से सम्बन्धित है, वर्ग दर्शाया जाये।   |  |
| 12. | अनुभव। प्रमाण पत्र यदि उपलब्ध हो संलग्न करें।  |  |
| 13. | (क) क्या प्रार्थि कभी कोर्ट से दण्डित हुआ है<br><br>(ख) यदि हाँ तो पूर्ण विवरण दें   |  |
| 14. | (क) क्या प्रार्थि के विरुद्ध कोई अपराधिक मामला न्यायालय में लम्बित है<br><br>(ख)यदि हाँ तो पूर्ण विवरण दें।  |  |
| 15. | अन्य कोई अनुभव प्रार्थी बताना चाहे तो विवरण दें।   |  |
| 16. | मैं दैनिक वेतन भोगी चालक के पद हेतू आवेदन सामान्य/अनुसूचित जाती/अनुसूचित जनजाती/अन्य पिछड़ा वर्ग/ आई.आर.डी.पी./भूतपूर्व सैनिक/भूतपूर्व सैनिक के आश्रित की श्रेणी |  |

## घोषणा पत्र

मैं ..... सपुत्र/सपुत्री श्री.....  
गांव.....डा0खा0.....तह0.....  
जिला.....हि0प्र0 यह घोषणा करता/ करती हूँ :-

7. कि मैं हि0प्र0 का मूल निवासी हूँ हि0प्र0में स्थाई निवास के कारण 15 वर्षों से अधिक अवधि से रहने के कारण हि0 प्र0 में स्थाई निवास किन्तु हि0प्र0 से बाहर नियुक्ति के कारण हूँ।
8. कि मैं..... जाति/.....जनजाति से सम्बन्ध रखता हूँ जो कि भारत के संविधान में अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्य है।
9. कि मैं..... जाति से सम्बन्ध रखता हूँ जो कि हि0प्र0 सरकार द्वारा अन्य पिछड़ी श्रेणी घोषित की गई है तथा मैं 'क्रीमी लेयर' की परिभाषा के अन्तर्गत नहीं आता/आती हूँ ।
10. कि सभी स्रोतों से मेरी वार्षिक पारिवारिक आय रु0..... से अधिक नहीं है।
11. कि मैं आई0आर0डी0पी0 परिवार से संबंध रखता/रखती हूँ ।
12. कि मेरे विरुद्ध कोई भी आपराधिक मामले लम्बित नहीं है और न ही ऐसे मामले में मुझे सजा मिली है।  
मैं आगे यह घोषणा करता/करती हूँ कि उपरोक्त की गई घोषणा मेरी जानकारी के अनुसार सही है तथा यदि यह घोषणा गलत पाई जाती है तो मैं हिमाचल प्रदेश सरकार की सेवा/नौकरी से तीन वर्ष की अवधि के लिए वंचित किये जाने का/की पात्र होंऊगा/ होंऊगी ।

दिनांक-----

स्थान -----

(आवेदक के हस्ताक्षर)

**DEPARTMENT OF AGRICULTURE  
HIMACHAL PRADESH**

The Department of Agriculture, H.P., invites application for recruitment of 10 posts of Driver on daily wage basis as per rates approved by the H.P. Govt. The application should be addressed to the Director of Agriculture, Krishi Bhawan, Shimla-5 and must reach by **16.07.2018 in respect of Non tribal areas and by 25.07.2018 from Tribal areas**. The eligible candidate may send their application direct on the performa attached on or before the above mentioned dates. Applications received after due date shall not be entertained. The age of candidate must be between 18 to 45 years as on 01.01.2018. No TA/DA shall be paid to the candidate for appearing in the test/interview. The candidates shall liable to be posted anywhere in Himachal Pradesh.

The candidate must be a "Citizen of India".

| Name of post                 | Daily rates                              | Total posts              | Essential qualification   | Desirable qualification  |          |           |               |           |
|------------------------------|--|--------------------------|---|--|----------|-----------|---------------|-----------|
| Driver                       | As per rates approved by the State Govt. | 10 (on daily wage basis) | (a) Essential qualification<br>(i) Should be Middle pass from a recognized Board/ Institution.<br>(ii) Must possess valid Driving Licence for plying of Heavy/light vehicle in Hilly terrain. | Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh. |          |           |               |           |
| Reserve for various category |  |                          | Sr. No.   | Category   | UR       | IRDP/Ant. | Ex-S/Man /WFF | Total     |
|                              |  |                          | 1   | Gen  | 3        | 1         | 1             | 5         |
|                              |  |                          | 2   | SC   | 2        | -         | -             | 2         |
|                              |  |                          | 3   | OBC  | 2        | -         | -             | 2         |
|                              |  |                          | 4   | ST   | 1        | -         | -             | 1         |
|                              |  |                          | <b>Total</b>  |  | <b>8</b> | <b>1</b>  | <b>1</b>      | <b>10</b> |

Note : 1. The applicant must write the name of the post applied for on the envelope.

2. The number of posts can be increased or decreased.

**Application for the post of Daily paid basis Driver in the Department of Agriculture, H.P.**

|     |  |  |
|-----|--|--|
| 1.  | Name of candidate ( in capital letter)   |  |
| 2.  | Father's/Mother's Name   |  |
| 3.  | Permanent Home address   |  |
| 4.  | Address for correspondence with telephone No.  |  |
| 5.  | Date of birth (Along with authentic Proof)   |  |
| 6.  | Age as on 01.01.2018   |  |
| 7.  | Education qualification (enclose photocopies of all relevant certificate i.e. Middle and above & copy of valid driving licence for the plying of heavy/ light vehicles in Hilly Terrain. |  |
|     | (iii) Driving licence No. & Date.  |  |
|     | (iv) Name of Licence Issuing authority.  |  |
| 8.  | Employment Exchange Registration No.& date if available.   |  |
| 9.  | Category to which belong (SC/ST/)  |  |
| 10. | Year of passing Middle examination.  |  |
| 11. | Whether belongs to OBC/Ex-serviceman/ Antodaya/ IRDP etc.  |  |
| 12. | Experience (attach certificate if available.)  |  |
| 13. | (iii) Has the candidate ever been convicted  |  |
|     | (iv) If yes, detail of conviction be given.  |  |
| 14. | (iii) Is any criminal case pending against the candidate   |  |
|     | (iv) If yes, details of FIR/Status of the case may also be given   |  |
| 15. | Any other thing the candidate wants to specially mention   |  |
| 16. | I submit my application under the post of daily paid basis driver category of Gen/ SC/ ST/ OBC/ IRDP/ Ex-Serviceman/ Ward of Ex-Serviceman.  |  |

**DECLARATION**

I \_\_\_\_\_ S/Sh. \_\_\_\_\_

R/O \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_ H.P. do hereby declares

as follows:

7. That I am a bonafide resident of H.P. on account of having my permanent house in HP/residing for a period of 15 years/having my permanent home in HP but living outside HP on account of my occupation.
8. That I belong to \_\_\_\_\_ case / Tribe which is recognized as a Scheduled caste/Tribe under the constitution of India.
9. That I belong to \_\_\_\_\_ caste which has been declared as OBC by the HP Govt., and further I do not fall under the definition of “Creamy Layer”.
10. That the annual income of my family from all sources does not exceed Rs. \_\_\_\_\_.
11. That I belong to IRDP family.
12. That neither any criminal case is pending against me nor I, have been convicted in any such case.

I further undertake that the above declaration is true to the best of my knowledge and that in the event of this declaration being found incorrect, I shall be liable to be debarred from any service/job under the Govt., of H.P. for a period of 3 years.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of Applicant